



WESTSHORE  
**women's  
business**  
NETWORK

## Speaker Request Form

To be considered as a Speaker at upcoming events, please complete the details below and return by email.

### Keynote Speaker Information:

- Content must be related to business growth or development, or be inspirational.
- 30 minutes max.
- You must have a demonstrated ability with public speaking.
- The audience should leave the presentation with tips, resources and information they may apply to their business or be inspired by your journey and enlightened to take action.
- Presentation should be not be an infomercial but rather educational / informational or inspirational.

*If you wish to speak on health or self improvement subjects, please ask us for referrals to other networking groups who specialize in these areas.*

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**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Other Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**LinkedIn:** \_\_\_\_\_

**Facebook:** \_\_\_\_\_

**Speaking experience - indicate the venues you've spoken at and type of speaking experience:**

\_\_\_\_\_  
\_\_\_\_\_

**YouTube video links:** \_\_\_\_\_

**Brief description of your topic:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you require audio visual equipment? If yes, indicate: \_\_\_\_\_

Audience size you are comfortable speaking to: \_\_\_ 10-50 \_\_\_ 50-100 \_\_\_ 100+

Type of Presentation preference: \_\_\_ Keynote \_\_\_ Panel

**Availability:** Please indicate months you are available and indicate your preference marked by 1,2,3.

|              |            |               |
|--------------|------------|---------------|
| ___ January  | ___ May    | ___ September |
| ___ February | ___ June   | ___ October   |
| ___ March    | ___ July   | ___ November  |
| ___ April    | ___ August | ___ December  |

**Please provide the following by email. This content will be used for the email invitation.**

- Your picture in jpeg format.
- A Marketing blurb for your talk/presentation and brief bio. This should be engaging! What will the audience learn from your presentation?

***Email to [deb@wwbnvictoria.com](mailto:deb@wwbnvictoria.com)***